| | | 2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA ATE CORPORATION COMMISSION | | | IIA | 213521264 ON | | |
|----------------------------------------------------------------|---------------------------|------------------------------------------------------------------------|------------------------------|-------------------------|--------------------------------|-------------------------|-----------------------------|-----|
| 1.) CORPORATION | | | | DUE DA | DUE DATE: 6/30/2013 | | | |
| PRS, Inc. | | | | | 502 5/(12. 5/05/2010 | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS WENDY GRADISON | | | | | SCC ID NO: 01267657 | | | |
| 1761 OLD MEAD |) | | | 5.) STC | 5.) STOCK INFORMATION | | | |
| MCLEAN, VA | | | | | CLASS | ļ. | AUTHORIZED | |
| 3.) CITY OR COUN FAIRFAX COUNT | | STERED OFFI | CE: | | | | | |
| 4.) STATE OR COL VA | INTRY OF INCO | RPORATION: | | | | | | |
| 6.) PRINCIPAL OFF | ICE ADDRESS: | | | | | | | |
| ADDF | RESS: 1761 OLE STE 100 | MEADOW R | OAD | | | | | |
| | ST/ZIP: MCLEA | | | | | | | |
| 7.) DIRECTORS AN | D PRINCIPAL OF | FFICERS: | All directors may be desi | and princi gnated as | pal officers r both a direc | nust be li tor and a | sted. An individun officer. | ual |
| NAME | | WENDY ODAD | ICON | ХО | FFICER | | DIRECTOR | |
| TITLE: | | WENDY GRAD P/CEO | ISON | | | | | |
| ADDRI | T /TID /O O | 1408 WHITLEY | | | | | | |
| CIT 1/3 | ST/ZIF/CO. | VIENNA, VA 22 | 182 | | FEICED | Г | DIRECTOR | |
| NAME | | NICK HARRIS | | X | FFICER | _ | DIRECTOR | |
| TITLE: | | CHAIRMAN | | | | | | |
| ADDRI | T/7:5/66 | 118 N PAYNE S | | | | | | |
| 011170 | 71/211 /00. | ALEXANDRIA, \ | /A 22314 | | FFICER | | x DIRECTOR | |
| NAME | : | RACHEL KELL | FY | x | TTIOLIX | _ | DIRECTOR | |
| TITLE: | | SECRETARY | | | | | | |
| ADDR | | 3101 PATRICK #132 | HENRY DR | | | | | |
| CITY/S | | FALLS CHURC | H, VA 22044 | | | | | |
| | | | | | FFICER | | X DIRECTOR | |
| NAME TITLE: | | CAROLYN MC | GEE | | | _ | | |
| ADDR | | DIRECTOR 5110 ALTHEA D | RIVE | | | | | |
| | | ANNANDALE, V | | | | | | |
| | | | | | FFICER | | DIRECTOR | |
| NAME TITLE: | | Fatima Abby DIRECTOR | | | | | | |
| ADDRI | | 12206 Grassy H | ill Court | | | | | |
| CITY/S | | Fairfax, VA 2203 | | | | | | |
| | | | | ХО | FFICER | | X DIRECTOR | |
| NAME TITLE: | | Audrey Goldste | | | | | | |
| ADDR | | VICE CHAIRMA 1178 Foxhound | | | | | | |
| CITY/S | T (TIP (O.O. | Mclean, VA 221 | | | | | | |

| | | OFFICER | X DIRECTOR | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------|-----------------|--|--|--|--|--|
| NAME: | Stephen Perry | | | | | | | |
| TITLE: ADDRESS: | DIRECTOR | | | | | | | |
| CITY/ST/ZIP/CO: | 2901 Willston Place, Apt. 201 Falls Church, VA 22044 | | | | | | | |
| 311 1/31/211 /33 | Falls Church, VA 22044 | | | | | | | |
| NAME | | OFFICER | X DIRECTOR | | | | | |
| NAME: TITLE: | Tom Polseno | | | | | | | |
| ADDRESS: | DIRECTOR | 4 | | | | | | |
| CITY/ST/ZIP/CO: | 2506 20th Road North, Apt. 50° Arlington, VA 22201 | I | | | | | | |
| 3111,01,211,001 | Annigion, VA 22201 | | | | | | | |
| NAME: | | OFFICER | X DIRECTOR | | | | | |
| TITLE: | Sandy Sieber DIRECTOR | | | | | | | |
| ADDRESS: | P.O. Box 7136 | | | | | | | |
| CITY/ST/ZIP/CO: | | | | | | | | |
| | Mozean, VII Zz 100 | OFFICER | x DIRECTOR | | | | | |
| NAME: | Mana Committee Factors with | OFFICER | X DIRECTOR | | | | | |
| TITLE: | Mary Suppley-Foxworth DIRECTOR | | | | | | | |
| ADDRESS: | 2114 Owls Cove Lane | | | | | | | |
| CITY/ST/ZIP/CO: | | | | | | | | |
| | , | OFFICER | x DIRECTOR | | | | | |
| NAME: | Ginger Smith | OFFICER | X DIRECTOR | | | | | |
| TITLE: | DIRECTOR | | | | | | | |
| ADDRESS: | 8989 Brook Road | | | | | | | |
| CITY/ST/ZIP/CO: | | | | | | | | |
| LAFFIRM THAT THE INFORM | MATION CONTAINED IN THIS ELE | CTRONIC REPORT | IS ACCURATE AND | | | | | |
| COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | | | | |
| /s/ WENDY GRADISON | WENDY GRADISON, P/C | EO | 5/2/2013 | | | | | |
| SIGNATURE OF DIRECTOR/O | DATE | | | | | | | |
| LISTED IN THIS REPOR | T TITLE | | | | | | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material | | | | | | | | |
| respect with the intent that the document be delivered to the Commission for filing. | | | | | | | | |